

SERVING ALPINE, EAST EL CAJON, JAMUL, LAKESIDE, AND THE MOUNTAIN EMPIRE



ON STAGE "THE MUSIC MAN" WAS GREAT. BACK STAGE THERE WERE SUPERB JOBS BEING DONE ALSO. PICTURED ABOVE IS HAROLD ROBERTS WITH THE WALKIE-TALKIE COORDINATING THE OPERATION AND LIGHTING, ASSISTED BY FRANK LINK AND JOE LEONE. (Town and Country photo)

YOUTH CENTER BOARD MEETING WELL ATTENDED

ALPINE — A large group attended the Youth Center meeting held Monday night with eleven different Alpine organizations represented. The size of the proposed new building was discussed and it was decided to try and secure estimates for a building 48 feet by 50 feet to be constructed of steel, block, and various combinations of materials. Ben Polak was asked to secure estimates of several types of buildings of this size. June 12th has been set as the date for a community barbecue to raise funds for the new building. Plans for the Amigos 4-H group to construct a small practice ring at the far end of the upper field were approved with the stipulation that the project be financed entirely by the 4-H group. The ring would be used by young horsemen. The Amigos 4-H members plan to repair picnic benches under the direction of Mr. Lore, Mr. Rohr and Mr. Lyman.

Bobbie



Bobby is two. He's a little papoose who is growing up quickly. His Indian background shows in his black hair, brown eyes and tan coloring. When Bobby was born, he had a weak diaphragm which was corrected by surgery when he was nine months old. He has recovered from the surgery and the experience of being in the hospital. In general his health has been good. Developmentally, Bobby is

(Photo Series by Town and Country News) an average boy. He can best be described as a typical two year old. While an Indian family might be best for Bobby, any Caucasian family would receive a great deal of affection from the boy. More information about Bobby and other children available for adoption may be obtained from the Adoption Service Section, 234-8871.

Flower Show to be Largest

LAKESIDE — The Woman's Club annual flower show will be a feature attraction of the Lakeside Family Fair. Mrs. Vivian Kuhner and Mrs. Inez Harrison, co-chairman, predicted one of the largest and finest flower shows in the club's long history. Floral experts and enthusiasts will compete in five divisions, four of them featuring flower arrangements. The fifth division is horticulture, and features specimen blooms of roses, flower-

ing trees, shrubs, or vines; bulbs, tubers and corms. Entries for competition will be accepted from 7 to 9 a.m. Saturday, April 16. Judging will be from 9:30 to noon, when the show will be open to the public. Major awards will include "Queen of Show," best in horticulture, best in arrangements, and best junior. First, second, third and honorable mention in all competitive classes will receive ribbons.

WOMAN'S CLUBS TO HOLD THEIR CONVENTION NEXT THURSDAY

SAN DIEGO — Southern District 26, California Federation of Woman's Clubs will hold a convention at the Town and Country Hotel, Thursday April 14. Mrs. Thomas H. Denman, past president of C. F. W. C. and budget chairman of General Federation will be the guest speaker. Registration starts at 8:30 a. m. followed by the morning session. Luncheon will be in the Tiki Hut at 12:15 and entertainment will be provided by the 18 voice Euterpe Chorus. The afternoon session starts at 1:30 in the Atlas Room and the evening session starts at 6:30 p. m. A memorial service, presentation of awards and installation of new district officers will be held during the evening.

WRECKING YARD VIOLATIONS ORDERED CORRECTED

LAKESIDE — The San Diego County Building Inspection Department was directed to instruct the County Council to proceed with an injunction against Albert E. Castiglione to correct violations of conditions of his permit for an automobile wrecking yard in the Lakeside area.

ROAD BIDS CALLED

CREST — The County Board of Supervisors has called for bids for improvement on a section of La Cresta Road. Bids will be opened April 21 at 2:00 p. m.



Fairest of the Fair reigning Miss Lakeside Patricia Gerth holds a poster proclaiming the attraction to be held at Riverview School, April 14, 7:30 p. m. All are invited to attend the contest. (Town and Country photo)



Jack Hoistad of Alpine Trucking started working this week on the parking lot between the Empire Market and the Log Cabin Cafe. Shown above with Bernie Ratliff are a few workers and Sidewalk Superintendents.

Remember—you can't vote... unless you're registered.



HIGH 91 Ave. High 81 LOW 44 Ave. Low 50
No Rain, Season 17. 51, Last Year 8. 34

'Where the Boys Are'

By MARIE KRAMER

The following is a poem composed by the boys in H and S Co. 2-3, 81st Platoon, 2nd Bn. 3rd Marines. In case you wonder what some of the boys are thinking about in Viet Nam, this will answer your questions. They are proud to be Marines and we are most proud and grateful to them.

"WHO IS HE"

You sit at home and watch TV,
you're sipping a refreshing ice cold tea.
The news comes on and you hear,
the all star game is drawing near.

Then you see a far off land,
where men are dying in the sand.
A frown appears across your face,
you're tired of hearing about that place.

Who cares about Viet Nam across the sea,
it's far away and doesn't concern me,
You would rather hear the Beatles play
than hear about the world today.

But stop and think for a moment or two,
and ask yourself, "does this concern me?"
It's great to be alive and free,
but how about the guy across the sea?

He's giving up his life for you,
so that you can live under liberty.
He's far away to fight a war,
instead of fighting it at your door.

This that lives in filth and slime,
how can he do it all of the time?
He's about your age, so why should he care,
about a war someone else should share?

You lucky guy, just laugh and sneer,
because you've never known real fear,
But this man faces death each day,
yet he's always got something funny to say

He wants to go home and see his loved ones
but he won't until his job is done!
He works all day and stands guard all night
he's tired and sick, but continues to fight.

He sacrifices so much and asks so little,
so that you can stay in school and learn.
He believes in freedom and the American
way of life,
He'd rather die than live a communist way
of life.

No parties or games for this young man,
until he comes back home again.
The days are hot and the nights are too,
and he wonders what a can of cold coke
would do!

He dreams of hot coffee and a thick juicy
steak,
Then the sergeant shouts, "we got a hill to
take."
You'll recognize him when he walks by —
there's a saddened look within his eye.

He walks so proud yet he looks so mean,
He's called the world's greatest fighting
machine.
No wonder he's so proud,
He's a UNITED STATES MARINE!

This poem was sent home by PFC Alan L. Bowles from Okinawa. It was worded by all the boys in his platoon.

Airman 3/C GLENN GURNETT has been home on leave for six weeks from Nellis AFB Las Vegas, Nevada. He has been in the service three years and has just one year to go. Glenn is the son of Mr. and Mrs. Glenn L. Gurnett of 11571 Highway 67, Lakeside. When Glenn returns to the base he will leave for Karate AFB in Thailand and will be there twelve months.

ROGER T. CLOUSE, son of Mr. and Mrs. C.T. Clouse of 11852 Serena Road, Lakeside, has been promoted to Airman 2/C. He is stationed at Larson AFB, Washington.

Hope you all took the time to send your boys an Easter card. Maybe you could pick out the name of another boy to send one to. It means so much and it takes so little time to let them know we are thinking of them. They should always be in our thoughts and prayers.



LETTER TO THE EDITOR

April 4, 1966

Mr. Ronald Van Til
Town and Country News

Dear Mr. Van Til,
I am writing to you as note you are on committee for the naming of the present Highway 80 upon completion of the freeway.

Thanks to the C of C and Mr. Fred Rushing for allowing the residents of Alpine to have a voice in this naming. This is as it should be. You all will recall I expressed this view in a letter many months ago when I learned the name was to be Alpine Boulevard.

Mr. Shorter and I do not feel the name Alpine needs to be part of the name. We both favor "Main Street" as it will be the main street of Alpine, Boulevard, Pine Valley etc. It would be appropriate if all towns did the same.

Perhaps local papers or C of C could submit a coupon of sorts or ballot mailed (or published) to all box holders and R.R. residents and let the name receiving most votes be the choice. No doubt the committee will think of something. This is only a suggestion.

Yours very truly,
BESSIE E. SHORTER
Alpine, California

EDITOR'S NOTE: Everyone is invited to attend the Chamber of Commerce meeting, April 20, at which time this matter will be discussed. Any suggestions will be gratefully accepted by the Chamber of Commerce.

FROM THE EDITOR'S DESK

In a letter to the editor in one of the local daily papers, an eccentric Alpine resident wrote a poison pen letter about his town. What is disturbing is not the letter itself but the poor judgment of the editors who printed it.

In our opinion a newspaper is supposed to be a responsible citizen of its community. We understand one market in town has responded to this situation by refusing to sell their product.



DWIGHT LONG III HAS RETURNED TO FT. BLISS AFTER BEING HOME ON LEAVE WHILE RECUPERATING FROM A BROKEN LEG, INJURED WHILE IN BOOT TRAINING. AT THIS POINT IT WOULD APPEAR THAT DWIGHT MIGHT BE A PROFESSIONAL "BOOT" BUT THIS IS NOT THE CASE AND HE IS ANXIOUS TO RESUME HIS SCHOOLING AT FT. ORD. L TO R IN THE ABOVE PHOTO ARE FRED, A FRESHMAN AT GROSSMONT COLLEGE, MR. LONG, RETIRED NAVY MAN, DOROTHY LONG AND DWIGHT. (Town and Country photo)



RUTH BEATON AND SHIRLEY HIGGINSON ARRANGING SOME OF THE ART WORK OF THE LAKESIDE SCHOOL CHILDREN WHICH WILL BE PART OF THE "YOUNG IN ART" EXHIBIT AT THE COMING LAKESIDE FAMILY FAIR. (Town and Country photo)

DECISION HELD OVER

ALPINE — An application from Harold Lutz to the Board of Supervisors to relocate a nonconforming wrecking yard was held over to a later date to allow time for the site to be viewed by the Board.

An appeal to the Planning Commission was denied recently and there was one person present at the meeting Tuesday who opposed the appeal.

GAME BOOTHS AT THE FAIR

LAKESIDE — The Lakeside Firemen's Assn., in an effort to raise funds for an emergency rig to include a resuscitator and first aid equipment will sponsor games-of-skill booths at the 4th annual Lakeside Family Fair.

There will be seven different rides for kiddies at the Fair according to officials.

A Chamber of Commerce event, the Family Fair is set for April 16 and 17 at El Capitan High School. Admission to the Fair is free.

PIKE MEADE TO MOVE SOON

ALPINE — Pike and Jane Meade are opening a new restaurant in Coronado to be called the Chowder House.

It will be a specialty house, serving only breakfast and lunch in a Bohemian style. They will feature homemade clam chowder; corned beef, pastrami, salami and cheese sandwiches.

The new restaurant, located at 1132 Loma, is a remodeled older Coronado home. Plans are to open for business about April 15th.

EL CAPITAN PTA TO HOLD "COFFEE HOUSE" APRIL 14

EL CAPITAN — The El Capitan PTA will hold their annual Coffee House which features a talent show on April 14 at 7 p.m. Master of Ceremonies will be Mr. Roberts, El Capitan teacher.

Admission will be 50¢ and the public is cordially invited to attend.

LOCAL RESIDENT RECEIVES AWARD

SAN DIEGO — Thirty-five San Diego Gas & Electric Company employees with a combined total of more than 900 years of safe driving will be honored at a Safe Driver Awards ceremony Friday at 11 a.m. in the Electric Building Auditorium.

All of those honored have perfect driving records of 20 years or more. Dean of the group is H. T. Steward, of Chula Vista, fleet management supervisor, who has driven safely for 39 years and traveled an estimated 975,000 miles.

G. O. Smith of 16041 Highway 80, El Cajon, has been a SDG&E Safe Driver for 32 years.

Lakeside Sidelines

The Lakeside Woman's Club held a luncheon and board meeting at the Pine Valley Charcoal House on April 1st. Their next regular meeting will be held April 12th.

The tree donated by the Chamber of Commerce to the County will be planted by the County Park and Recreation Department sometime this week, according to Gerald Cullison, superintendent of county parks.

Don Love, chairman for the Second Annual Lakeside Golf Tournament, sponsored by the Kiwanis Club, has announced that plans are under way for a bigger and better tournament than last year's.

Bertha Polk has sold her antique shop to Lois Delatour of San Diego. Bertha, who has been ill, is convalescing at home.

The Helix Irrigation District turned down the request of the Lakeside Chamber of Commerce to hold a boat regatta on Lake Jennings over the 3rd and 4th of July.

Editorial

Alpine residents were pleased with the terrific feature article about "our town" in the Sunday Union two weeks ago. And we are sure everyone read every word of it as we have had numerous calls about the error made regarding our not having a medical doctor. Clyde Smith has requested that we make an apology in this paper in his behalf and we are happy to do so. He was misinformed at the time of his interview with Alpiners and had no reason to question the information given him. Mr. Smith was extremely embarrassed about this incident and offers his apologies to Dr. Woodall and his many friends who were disturbed by the oversight. Dr. Woodall has been serving Alpine faithfully for over ten years and is well known for his dedication to his practice. We, for one, would like to sing his praises for his kind manner to your editor in attending her needs in the wee small hours of the morning even though she was not one of his regular patients.



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OPEN HOUSE

By RUTH FULLER

WHAT CONSTITUTES A luxury? It is anything that you, personally, consider a luxury. It may be a mink coat, or a trip to Europe, a new car, or, as far as I am concerned, it can be something as simple and as ordinary as a bubble bath. The dictionary defines a luxury as "...anything which pleases the senses, and is also costly and difficult to obtain, a convenience, regarded as an indulgence, as the luxury of idle hours..."

SO, TO A busy person who all too often must settle for a business-like shower in the morning before going off to work, it is not so strange that I should look forward to a long relaxing session in a comfortable tub of warm, scented water, accompanied by my favorite soap and I also recommend adding a good mystery story. There is nothing like a good book while enjoying a bath; it adds immeasurably to that wonderful state of complete euphoria.

MY BATH IS a special session which I plan with great care. I lock my doors and close my ears to the sound of the door-bell — even frantic knocks cannot budge me, but I do have one problem — the telephone. Take it off the hook? I've thought of it, but show me the woman who can do that! What if some dire emergency occurs? What if someone in the family is taken ill and needs help? Maybe I've inherited a huge sum of money, or won a contest. Perhaps unexpected guests are calling to announce their imminent arrival. It takes more will

HURRYING NOWHERE

In this jet-age everybody is under the impression that they are hard-pressed for time.

power than I have to ignore that shrill summons. And it never fails: as soon as I am comfortably settled, and the first murder has taken place, the phone rings. I leap from the tub all covered with foam, I trail damp footprints over the floor and the rug, and draped inadequately in a towel I pick up the receiver. A sweet voice says:

"MRS. FULLER? WE are introducing a new freezer service in your neighborhood, and for letting us explain our plan, we will call on you with a gift of two free steaks..." or, "We are happy to offer you, for a limited time only, a series of free dancing lessons..." and there is always — "We are in a position to save you a considerable sum on subscriptions to a number of magazines..."

EVEN HARDER TO cope with are garrulous old friends who have merely called to chat. It is rude to hang up on people and after I have dealt with a couple of these situations I have lost the thread of my mystery story, the bath water is cold and so am I. It is at times like these I wish I had the strength of character my husband has. Whenever an unknown voice at the other end of the wire says, however sweetly, "Mr. Fuller?" Robert merely says simply — "He just left." And he hangs up. This is a more than adequate way of dealing with the situation, but I don't think I could stand wondering for the rest of my life who it was that called!

Continuous Entertainment Slated For The Fair

LAKESIDE — Included in the entertainment at the 4th annual Lakeside Family Fair will be dancer Lori Bryson, 10; Webber's German Singers, a Lakeside family troupe; Kathy Pierce, a baton twirler who performs blindfolded with flaming batons; and Linda Reed, 14, composer and singer of western and folk songs.

There will be teen dance bands according to Dr. Sam Sloan, entertainment chairman. He promised virtually continuous entertainment on stage during the Fair's two-day run.

Lively Oaks Report

There were 39 present at the regular meeting, with two visitors from Poway. Next Monday there will be a pot-luck dinner and everyone is asked to bring their favorite dish.

Addie Provinzano from Pueblo, Colorado, sent \$10. for the building fund. She is living with her daughter due to her health.

The club has been invited to visit the Lakeside Family Fair. Mr. and Mrs. Pinkerton and Mrs. Sachse visited the Pacific Beach Club last week as guests of Myrtle Hoffelder.

CARROLL BAKER DIES

Funeral services will be conducted at 10:30 Thursday for Carroll Gay Baker, 52, in El Cajon Mortuary Chapel.

Mr. Baker died Sunday in a local hospital. He had been an area resident for 13 years and resided at 828 Harbison Canyon Road. He was a native of Illinois.

Mr. Baker had a janitorial maintenance service for the past five years.

Survivors include his wife, Lois; two sons, Patrick and Michael; two sisters, Leona Dishong of La Mesa and Lila Forbes of San Diego; and two brothers, Francis of Chula Vista and Joy of Los Angeles.

Mr. Baker was a member of Orient Lodge 546 AF&AM of Kansas City and Scottish Rites Bodies of Kansas City.

Services will be under the auspices of Lodge 576 F&AM of El Cajon with Rev. Floyd French assisting. Entombment will be in Greenwood Mortuary.



By LINDA RUSHING

Easter Sunday, the Frontier Riders of Lakeside will hold a beautiful Sunrise Service which will start at sunrise. Horses from all over San Diego County will participate. After the horses descend from the mountain crest, color guard first, down to the Frontier Ring, located just north of El Capitan High School, services will be held with songs.

Be watching for April Horse Shows:

- April 2-3 Horsemen's Executive Council
- April 9-10 Pomona Appaloosa and Open
- April 14-17 Channel City
- April 23-24 Silvergate
- April 30, May 1 Tumbleweed Riders, Lakeside

Mrs. McManus recently attended an equestrian trail ride in which approximately 25 horses participated. The trail ride began in Jamul and its 25-mile course went through Beaver Hollow, Lyons Valley and back to Jamul.

TOWN COUNCIL ELECTS NEW MEMBER

ALPINE — Several matters of interest to Alpine residents were discussed at the Friday night meeting of the Town Council.

Richard Chaney, district traffic engineer with the California Division of Highways outlined sign plans and answered questions regarding signs to be constructed in the Alpine area when the new freeway goes through.

The group in attendance at this meeting voted unanimously to send a suggestion to the Chamber of Commerce favoring "Alpine Village Road" as a name for the main street through Alpine.

Joe Coppola, teacher of English Literature and Creative Writing at San Diego City College, was voted in as a member of the Board of the Town Council. He has lived on Midway Drive since August.

The May meeting will feature the pros and cons of school unification and the June meeting will be community planning.



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THIS SMALL AIRCRAFT CRASH LANDED IN A FIELD NEAR SOUTH GRADE RD. WEDNESDAY NOON. THE PILOT AND PASSENGER WERE TAKEN TO EL CAJON VALLEY HOSPITAL BY JERRY WEBB AND LEDA JUDD WHO WERE THE FIRST ON THE SCENE AND THE FIRST TO OFFER ASSISTANCE.

Town and Country Photo



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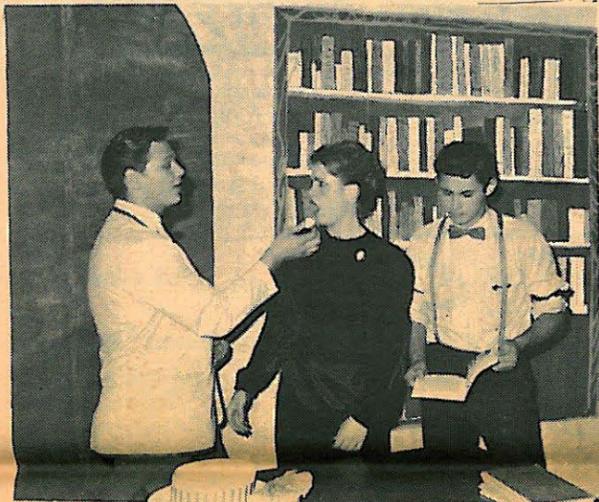
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SHOWN AT A RECENT PARTY AT THE ALPINE OAKS TRAILER PARK ARE GEORGE ANDREWS, ROSE ANDREWS, LILLY LEINHAUPEL, CLARA DAUER AND ART DAUER. THE PHOTOGRAPHER WORE A CHEF'S HAT TOO. (Leinhaupel photo)



DAVE BELL, BARBARA BLACKMAN AND TOM CURLEY IN A LIBRARY SCENE FROM "THE MUSIC MAN." (Town and Country photo)



MRS. EMMA LANE, CHAIRMAN OF THE COMMUNITY CHRISTMAS TREE PROJECT AND W. E. KLOSTERMANN,

PRESIDENT OF THE LAKE-SIDE CHAMBER OF COMMERCE WERE ON HAND WHEN THE COUNTY PARK AND RECREATION DEPARTMENT PLANTED THE KNOB CONE PINE TREE IN LINDO LAKE PARK.

(Town and Country photo)



"April showers bring May flowers!"

Trailer Living

By LILLY LEINHAUPEL

Park resident Frank Sevcik was pleasantly surprised on April 1st by his neighbors, Dr. and Mrs. William Clark, Iva Gunther and Larry Post, when they dropped in to wish him a happy 60th birthday. Less than two years to go, says Frank and he will join the rest of us retirees. Coffee, cake and ice cream were served.

Nettie Howe and Charles Clarke, along with their spouses, entertained their brother and wife Mr. and Mrs. H. Clarke from Los Angeles recently.

Col. and Mrs. R. L. Christian drove to Phoenix where Bess will visit with her daughter-in-law and little grandson from Wheaton, Illinois, while Bob goes on to Boulder, Colorado to visit his grandson.

Patsy and Marty Weideman are on a little trip up north. Plans are to stop at Mt. Shasta Eureka and the Redwoods.

Dr. and Mrs. Rex Bartges of San Mateo were weekend guests of our assistant manager and wife, Mr. and Mrs. Ward Bartges. Dr. Bartges showed slides of San Salvador for the folks in the park, at the clubhouse, on Sunday evening.

Mr. and Mrs. William Keeling put in an appearance after spending several months at their other home in Mesa, Arizona. We're always happy to have them back with us.

Ernest Groombridge was taken to Grossmont Hospital for tests and treatment after being ill at home for almost a week. We all wish him well and hope to have him home real soon.

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Church News

BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

"Now those who belong to Christ Jesus have crucified the flesh with its passions and desires."
Galatians 5, 24 (NASB)

To walk the Spirit-filled life we must live the crucified life.

ALPINE LUTHERAN

A Good Friday Service will be held April 8th at 7:30 p.m. at the Alpine Woman's Club. Theme of the sermon will be "The Redemption of Mankind is Completed."

An Easter Service will be held at 9 a.m. at the Woman's Club with the theme of the sermon "We Have a Living Savior."

The public is cordially invited to these services.

ALPINE COMMUNITY

Rev. Edgar S. Welty, member of the Church, preached the Palm Sunday sermon.

In the evening, following the Family Supper, Rev. Charles Brown of the United Church of Christ of La Mesa spoke on the meaning of Palm Sunday.

Devotional services preceding the address were conducted by the young people of the Pilgrim Fellowship and James Knight, Junior Leader.

Maundy Thursday, Candle-light Communion closing with the office of tenebrae.

Good Friday Service, 3 p.m. Rev. Sidney Shinnal, guest speaker.

Easter Sunday Services will be at 9:30 and 11:00 a.m.

FIRST BAPTIST CHURCH OF THE WILLOWS

Two identical Easter services will be held Sunday at the First Baptist Church of the Willows. The first service will be at 9:30 and the second service at 10:45. The Pastor's sermon will be on "The Easter Pageant." Special music will be featured.

At the 7:30 evening service the message will be "A Grave in a Garden." Beautiful colored slides of Jerusalem and the Garden of Joseph of Arimathea will be shown. The public is cordially invited.

ST. LOUISE DE MARILLAC

Three Masses are planned for Easter Sunday. They will be at 8:00, 9:00 and 10:00 a.m. The members of the Cathedral Club of San Diego will attend the 9 a.m. Mass.

The Parish Prance, annual community dance, is scheduled for Saturday, April 23, from 9 to 1 a.m. The Versatones will provide the music. Tickets will be \$2.50, available in advance or at the door. The dance will be in the Crest clubhouse.

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April 7, 1966

Town and Country News
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HARBISON Canyon, Unit No. 3, Lots 64 and 65 in Block 29, Taxes for the last year were \$10.70, paid. Harbison Canyon, Lot 2 Block 8, taxes \$13.90, paid. Harbison Canyon, Lot 7 Block 1, taxes \$16.04 paid. Phones 298-5604 and 582-4495, owners.

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PTA
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at the Alpine School.

ALPINE TOPS CLUB
Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD
Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS
Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB
Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS
Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB
Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD
First Monday of the month at 8 p.m. at the Youth Center.

KIWANIS CLUB
Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION
445-2882

FLEET RESERVE #258
Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE
Third Wednesday of each month at 8 p.m. at the Alpine School.

MT. BARRACKS #2716
VETERANS OF WWI
First Monday, 1:30 p.m. at Fuller Hall.

TOWN COUNCIL
First Friday of every month at Fuller Hall.

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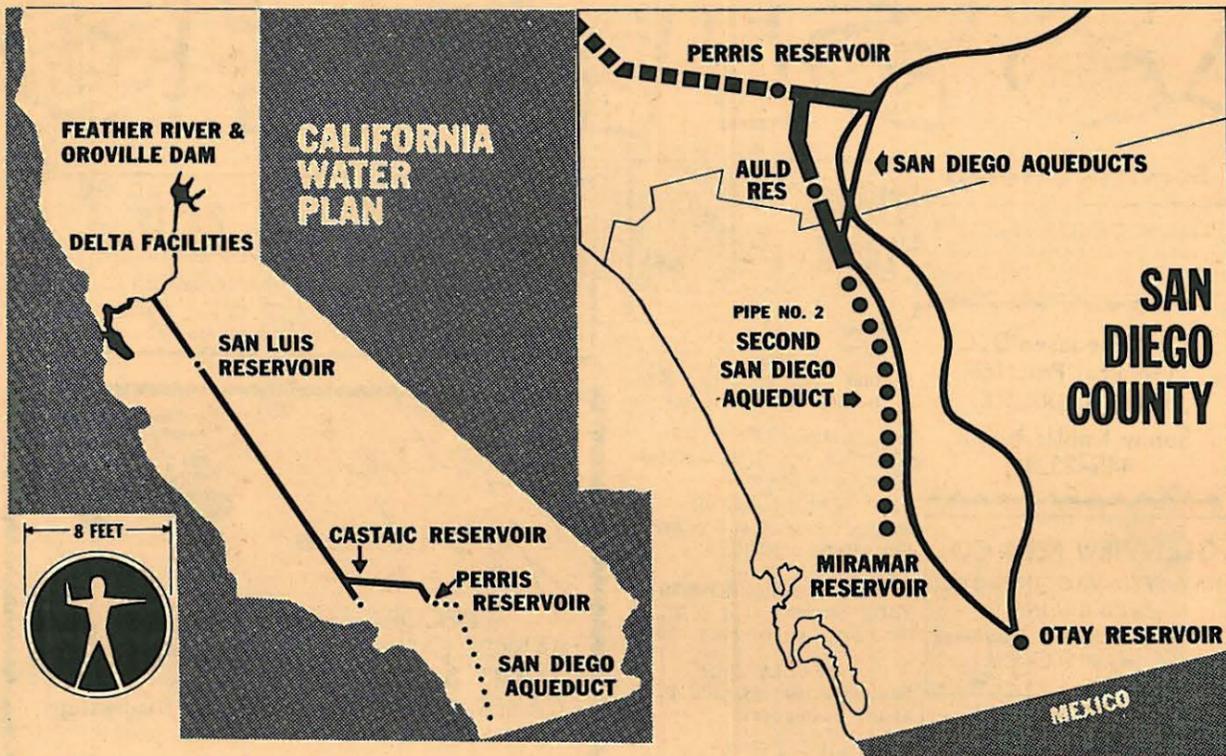
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California Water Plan brings water from northern part of state via world's hugest water transportation system more than 500 miles to San Diego County. San Luis Dam and Reservoir, joint Federal-State project 75 miles northwest of Fresno, is 3 1/2 miles long. State Project water will be stored at San Luis for release during dry months. State will deliver 2,000,000 acre-feet of water a year or 1.8 billion gallons a day to MWD under terms of 75-year contract. MWD cost will total nearly \$6 billion with expansion of MWD system.

Heavy solid line between Perris Reservoir and Auld Reservoir indicates approximately \$53 million in new facilities MWD is constructing for delivery of State Project Water to San Diego County Water Authority agencies. Dotted line represents second "barrel" or pipeline and facilities of the Second San Diego Aqueduct costing about \$30 million with carrying capacity of 500 cubic-feet-per-second, which is greater than all three existing lines combined. Voters will be asked to approve \$30 million bond issue on June 7 ballot to finance construction of the new facilities for Northern California water.

First Church of Christ, Scientist
 9673 Los Cochos Rd. in Lakeside
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 Sunday School 9:30 a.m.
 Wednesday Meeting 8 p.m.

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 ED WHITFORD, Pastor
 'The Bible on the Border'

BROWN REALTY NEWS

Mr. and Mrs. Ward Court of Eastview, Calif., have purchased two one-half acre parcels on South Grade Road on which to build two houses. Seller was Louis Sedita of La Mesa.
 Mr. and Mrs. Robert R. Eno of El Cajon have purchased a two bedroom and den home at 3037 Victoria Dr. from Mr. and Mrs. Paul M. Powers of San Diego. Mr. and Mrs. Eno have an income tax and book-keeping office in Bostonia.

Mr. and Mrs. Lester Wilson of El Cajon have purchased the two bedroom stone home on five acres formerly owned by Mr. and Mrs. Frank A. Jones of Jamul. The Wilsons plan improvements to the ranch.
 Mr. and Mrs. W. R. Groves are moving into their new home on Homeward Way, off Victoria Drive. They purchased the two bedroom and den home from Mr. and Mrs. Harry Bohannon.
 Sales were by Charlene V. Brown of Brown Realty Company of Alpine.

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Notes To You

MODERN SCIENCE IS A great thing. They can tell us the number of light years to any star visible in the telescope. Wouldn't it be nice if they'd invent something to kill the flu bug?

THE PRESENT FLU BUG buzzin' around these parts is quite a ham. It's like a 30 act play with ever a dull moment as he jumps from one symptom to another. I personally have watched this pest perform for the past seven weeks which adds up to 49 different aches and pains. But that's nothing compared to the tales of woe my poor wife listens to as I flu to her for sympathy. (Oh no!)

SPEAKING OF ACHEs AND pains and unpaid bills there's no better remedy than a good sense of humor. If you can't throw it off — laugh it off. "Give us this day our daily bread," doesn't include the butter and gives no room to carry a nose long enough to eat oats out of a churn.

SOMEONE SAID TO ME the other day. "Well here it is March 21 the shortest day of the year." "Are you kidding," I replied. "Any fool knows April 15 is the shortest day."

BY THE WAY, APRIL 15th is my birthday and I think it's unfair that my mother had to have me and pay income tax all on the same day. Anyhow the little deduction came along just in time.

WHAT WE REALLY NEED is a come in tax due and payable when relatives arrive for the long hot summer.

DON'T BE SURPRISED IF someone sees a flying cup to go along with all those saucers! And, of course, you've already guessed some TV commercial will claim it has their coffee in it!

HERE and THERE
HARBISON CANYON

THE TEEN CLUB bake sale held Saturday in the park was a tremendous success and the teenagers wish to thank all those who so generously bought their goodies There will be an Easter Egg Hunt for Harbison Canyon children under 12. The hunt starts at 1 p.m. in the park. The teenage club will dye and hide the eggs and there will be special prizes for the children finding the gold, silver and black eggs. . . . Dick Osie is now out of the service and living in Los Angeles with the Mendenhall family, former canyonites. . . . One of the luckiest accidents we've heard of recently took place at the Wallenborn home last Saturday morning. An elderly lady with a driver's learning permit was being given a driving lesson by a gentleman friend and in turning left on Frances Drive from Harbison Canyon Road she lost control of the car and plowed into the pipe fence along the Wallenborn property. One length of pipe went completely through the windshield and back window of the auto but neither of the occupants was hurt as the pipe went directly between them. She suffered a small scratch and bruise and considers herself very fortunate to be alive. . . . Karl and Louise Gray and their little Billy and Dennis have moved from the Newton home on West Noakes to Lakeside.

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INTERNATIONAL HOOTENANNY SOON

EL CAPITAN — The AFS Chapter and International Club of El Capitan High are sponsoring an International Hootenanny for the benefit of their foreign exchange students. It will be held in the Foster Gym on April 29th at 8 p.m. Smokey Rogers, TV and radio western star will be among the many performers. In the Alpine area tickets are available from Roger Larson and Paul Clay.



A contest to name this polar bear cub at the San Diego Zoo will be open during the Zoo 50 Week golden anniversary celebration in April, for all children who visit the Zoo. The cub-naming contest opens Sunday, April 3, at the "world's largest children's birthday party." All children under 16 may fill out entry blanks at the cub's home in Bear Canyon at the San Diego Zoo. The contest closes Saturday, April 9, and the winning name will be announced April 25.

BAKELESS BAKE SALE SCHEDULED BY PTA

ALPINE — The Alpine PTA has planned a Bakeless Bake Sale to raise funds to improve the Teachers' room. Donations amounting to the price of a cake or pie are solicited and may be mailed to the school or brought to the April 12 meeting to be held at 7:30 p.m.

WOMAN'S CLUB TO SEE DEMONSTRATION

ALPINE — The April 12th meeting of the Alpine Woman's Club will feature a food products demonstration. Mrs. Beaufort Brabazon will be hostess, assisted by Mmes. T. W. Keller, Byrom Smith, and A. R. Wotring. Nominating Committee for the election of officers to be held May 10 includes Mmes. Harold Johnson, Earl Woodall and W. A. Lewiston.

REQUEST REFERRED

LAKESIDE — A petition of George McClain requesting improvement by assessment proceedings of an easement reserved for a road, known as Topa Hill Circle, in the Lakeside area has been referred to the Surveyor and Road Commissioner.

PRIZES OFFERED

LAKESIDE — Mrs. Nancy Greve, home-making chairman of the Lakeside Family Fair, has announced there is scheduled to be competition in cooking, sewing and handiwork. Competition and prizes will be offered to women in these classes: cookies, cakes, canning, weaving, knitting, crocheting and handiwork. Information and entry blanks are available at the Family Fair office, 9840 Vine Street. Deadline for entries is April 11th.

ELECTION CONSOLIDATED

MT. EMPIRE — On Tuesday the Board of Supervisors authorized the Registrar of Voters to consolidate the Mountain Empire Unified School District bond election and minimum tax rate election with the Direct Primary Election on June 7, 1966.

Notice of Trustee's Sale

NO. 2011-6519 F
On April 15, 1966, at 10:00 A.M., LAND TITLE INSURANCE COMPANY, a Corporation, as Trustee under and pursuant to Deed of Trust dated December 3, 1963, executed by JOHN H. GRAY and MARGARET T. GRAY, husband and wife and recorded January 29, 1964 as Instrument No. 17332 of Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable in lawful money of the United States at time of sale), at the South center door of the County Courthouse, 220 West Broadway, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by that under said Deed of Trust, in that property situated as said County and State, described as:

PARCEL 1-C
The Southwesterly 90.91 feet of that portion of Lot 2 in Block 36 of the Subdivision of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to Map thereof recorded in Book 170, page 71 of Deeds, records of San Diego County, described as follows:
Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 2 with the center line of Greenfield Drive (formerly Snyder Avenue) as shown on plat of County Road Survey No. 413-A on file in the office of the County Surveyor of San Diego County, said intersection being also delineated as the most Southerly corner of said Lot 2 on Licensed Surveyor's Map No. 504, filed in the office of the County Recorder of San Diego County, May 31, 1935; thence along the center line of said Greenfield Drive, North 41° 35' 00" West, 300.00 feet to the most Westerly corner of that portion of said Lot 2 distributed to Harry A. Seidel, in that certain Decree of Distribution recorded November 13, 1922, in Book 889, page 477 of Deeds, records of San Diego County; thence along the Northwesterly line of said Seidel's land North 48° 25' 00" East, 729.29 feet to an intersection with the Southwesterly line of the San Diego Flume Company's Right of Way and the TRUE POINT OF BEGINNING; thence retracing along said Northwesterly line South 48° 25' 00" West, 266.29 feet to an intersection with a line which is parallel with and 463.00 feet North-easterly measured at right angles to the center line of said Greenfield Drive; thence along said parallel line South 41° 35' 00" East, 185.00 feet; thence parallel with the Northwesterly line of said Seidel's land North 48° 25' 00" East, approximately 270.00 feet to an intersection with the Southwesterly boundary of the San Diego Flume Company's Right of Way; thence Northwesterly along said Southwesterly boundary 185.65 feet to the TRUE POINT OF BEGINNING.

PARCEL 2-C:
An appurtenant easement for road and public utility purposes and appurtenances thereto, together with the right to grant the same to others over, under, along and across a strip of land 40.00 feet in width lying within Lot 2 in Block 36 of the Subdivision of the "S" Tract of Rancho El Cajon, in the County of San Diego, State of California, according to Map thereof recorded in Book 170, page 71 of Deeds, records of San Diego County, the center line of said strip being described as follows:
Commencing at the intersection of the Southwesterly prolongation of the Southeasterly line of said Lot 2 with the center line of Greenfield Drive (formerly Snyder Avenue) as shown on plat of County Road Survey No. 413-A on file in the office of the County Surveyor of San Diego County, said intersection being also delineated as the most Southerly corner of said Lot 2 on Licensed Surveyor's Map No. 504, filed in the office of the County Recorder of San Diego County, May 31, 1935; thence along the center line of said Greenfield Drive, North 41° 35' 00" West, 300.00 feet to the most Westerly corner of that portion of said Lot 2 distributed to Harry A. Seidel, in that certain Decree of Distribution recorded November 13, 1922, in Book 889, page 477 of Deeds, records of San Diego County; thence along the Northwesterly line of said Seidel's land North 48° 25' 00" East, 463.00 feet to an intersection with a line which is parallel with and 463.00 feet North-easterly measured at right angles to the center line of said Greenfield Drive; thence along said parallel line South 41° 35' 00" East, 185.00 feet to a point herein designated as Point "X"; thence parallel with the Northwesterly line of said Seidel's land North 48° 25' 00" East, approximately 270.00 feet to an intersection with the Southwesterly boundary of the San Diego Flume Company's Right of Way and the TRUE POINT OF BEGINNING; thence retracing along said parallel line South 48° 25' 00" West approximately 270.00 feet to said Point "X"; thence from a tangent that bears South 48° 25' 00" West, Southwesterly along the arc of a 150.00 foot radius curve, concave Northwesterly through a central angle of 16° 15' 00" a distance of 42.54 feet to the beginning of a reverse 150.00 foot radius curve; thence Southwesterly along the arc of said curve through a central angle of 19° 50' 00" a distance of 51.92 feet to the beginning of a reverse 150.00 foot radius curve; thence Southwesterly along the arc of said curve through a central angle of 09° 10' 00" a distance of 24.00 feet; thence tangent to said curve South 54° 00' 00" West, 314.00 feet to an intersection with the North-easterly line of said Greenfield Drive. The sidelines of said strip to be prolonged or shortened so as to terminate on the Southwest

in the Northeasterly line of said Greenfield Drive and to terminate on the Northeast in the Southwesterly boundary of the San Diego Flume Company's Right of Way. EXCEPTING THEREFROM that portion lying within Parcel 1-C hereinabove described. RESERVING FROM Parcel 1-C hereinabove described a non-exclusive easement for road and public utility purposes over, under, along and across the Southeasterly 20.00 feet. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$3,500.00, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which Notice said Trustee has caused to be recorded on December 17, 1965 as Instrument No. 227677 of Official Records of said County. LAND TITLE INSURANCE COMPANY, as Trustee By W.R. Frazee, Assistant Secretary

SEAL
Town and Country News
March 24, 31, and April 7, 1966

Notice of Trustee's Sale

No. 7376-F
On April 15, 1966 at 10:00 o'clock A.M. at the Side entrance to the Security Title Insurance Company Building, 1315 Third Avenue, in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by ROGER W. WEIR, SR. and CORINE S.L. WEIR, husband and wife, recorded November 23, 1964 in Book 1964, Series 5 page 212352 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded December 13, 1965, in Book 1965, Series 6 page 224649 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Diego, State of California, described as:
That portion of Lot 108 of El Cajon Valley Company's Lands, in the County of San Diego, State of California, according to Map thereof No. 289, filed in the Office of the County Recorder of San Diego County, December 30, 1886, described as follows:
Beginning at a point in the Westerly line of said Lot 108, distant thereon South 08° 57' East, 260.00 feet from the Northwesterly corner thereof; thence North 80° 56' East, 608.60 feet, more or less, to a point in a line which is parallel with and Westerly 550.00 feet from the Easterly line of said Lot 108; thence South 08° 57' East, along said parallel line to a point in the Southerly line of said Lot 108; thence Westerly along said Southerly line 608.60 feet, more or less to the Southwesterly corner of said Lot; thence North 08° 57' West along the Westerly line of said Lot to the point of beginning.

EXCEPTING THEREFROM the Easterly 2.60 acres thereof as conveyed to William F. Lane and wife by deed dated November 23, 1964 and recorded in Book 5446, page 579 of Official Records. ALSO EXCEPTING THEREFROM all that portion thereof described as follows:
Beginning at the Southwesterly corner of said Lot 108; thence along the Southerly line thereof, North 80° 56' 00" East, 191.025 feet; thence North 08° 57' 00" West, 228.039 feet; thence North 80° 56' 00" West, 191.025 feet to the Westerly line of said Lot; thence along said Westerly line, South 08° 57' 00" East, 228.039 feet to the point of beginning.

ALSO EXCEPTING THEREFROM all that portion thereof described as follows:
Beginning at the Southwesterly corner of said Lot 108; thence along the Southerly line thereof, North 80° 56' 00" East, 251.025 feet to the true point of beginning; thence North 08° 57' 00" West, 228.039 feet; thence North 80° 56' 00" East, 191.025 feet to the Easterly line of land described in deed to Jess M. Carright, et ux, recorded May 8, 1962, Series 3, Book 1962, File No. 78999 of Official Records, thence along the Easterly line, South 08° 57' 00" East, 228.039 feet to the Southerly line of said Lot 108; thence along said Southerly line, South 80° 56' 00" West, 191.025 feet to the true point of beginning, for the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, sums expended under the terms thereof, interest thereon, and \$7,700.00 in unpaid principal of the note secured thereby, with interest thereon at the rate of 10% from December 1, 1965.

Dated March 14, 1966
SECURITY TITLE INSURANCE COMPANY
By Elmer J. Aglietta
Assistant Vice President
(Town and Country News
March 24, 31 and April 7, 1966)

Notice of Default and Election to Sell Under Deed of Trust

No. F-45233
NOTICE IS HEREBY GIVEN: That REAL PROPERTY TRUST DEED CORPORATION a California Corporation of San Diego, California, is Trustee under a Deed of Trust dated February 23, 1960 executed by CLIFTON ADAIR and MARY MARGARET ADAIR, husband and wife as Trustor, to secure certain obligations in favor of MAMIE B. RADOY, a married woman as her sole and separate property as Beneficiary, recorded March 1, 1960, File 42212, in Book 1960, Series 1, Official Records of San Diego County, California, describing land there-in as

PARCEL 1:
The Westerly 50.00 feet of the Easterly 200.00 feet of all that portion of Tract "A", of Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, described as follows:

Commencing at a point on the North line of said Tract "A", distant thereon South 89° 44' 43" East, 37.5 feet from the Southeast corner of Lot 5 of said Godbold's Subdivision; thence South 00° 15' 17" West, 400.00 feet to the beginning of a tangent curve concave Northwesterly, having a radius of 50.00 feet; thence Southwesterly along the arc of said curve through a central angle of 90°, a distance of 78.54 feet; thence tangent to said curve North 89° 44' 43" West 1055.89 feet to the beginning of a tangent curve concave Southeasterly having a radius of 200.00 feet; thence Southwesterly along the arc of said curve through a central angle of 55° 00' to and along the Southerly line of the land described in the deed to Charley M. Tolbert, recorded February 21, 1947, in Book 2333, page 439 of Official Records, a distance of 191.99 feet; thence tangent to said curve South 35° 15' 17" West 185.56 feet to the beginning of a tangent curve concave Southeasterly, having a radius of 200.00 feet, and a central angle of 35° 00'; thence Southwesterly along said curve 122.17 feet to the end thereof; thence tangent to said curve South 00° 15' 17" West 197.69 feet to the true point of beginning; thence continuing South 00° 15' 17" West 62.92 feet to the Southerly line of said Tract "A"; thence along said Southerly line, South 89° 44' 43" East 402.32 feet to the intersection with the Southerly prolongation of the Easterly line of the land described in deed to Fred J. Myers, et ux, recorded March 1, 1947, in Book 2337, page 403 of Official Records; thence along said prolongation North 00° 15' 17" East 51.93 feet to the most Southerly corner of said Myers' land; thence along the Southwesterly line thereof North 29° 28' 20" West, 12.65 feet to the intersection with a line bearing South 89° 44' 43" East from the true point of beginning; thence North 89° 44' 43" West 396.04 feet to the true point of beginning.

The Westerly line of said Easterly 200.00 feet being drawn Southerly at right angles to the Northerly line of the above described property.

PARCEL 2:
An easement for road purposes over and across the Northerly 30.00 feet of that portion of Tract "B" Godbold's Subdivision, in the County of San Diego, State of California, according to Map thereof No. 2303, filed in the office of the County Recorder of San Diego County, February 21, 1946, which extends from the Southerly prolongation of the Easterly line of Parcel 1 to the center line of the County Road known as Road Survey No. 1498, a plat of which is on file in the office of the County Surveyor of San Diego County,

said obligations including one promissory note for the original principal sum of \$4,000.00. That the beneficial interest under such Deed of Trust and the obligations secured thereby are now owned by the undersigned; That a breach of, and a default in, the obligations for which such Deed of Trust is security has occurred in that payment has not been made of:

- (1) Principal and interest payment of \$40.00 due February 1, 1966 was not paid and subsequent payment remains unpaid,
(2) Delinquent taxes and insurance
(3) Any sums advanced by beneficiary under the terms and provisions of the above described deed of trust
That by reason thereof, the undersigned has executed and delivered to said Trustee a written Declaration of Default and Demand for Sale, and has deposited with said Trustee such Deed of Trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured hereby immediately due and payable, and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: March 15, 1966
Mamie B. Radoy
RECORDED MARCH 22, 1966, File No. 47950 of Official Records, San Diego County, California
Town and Country News
March 31, and April 7, 1966

Notice To Creditors

No. 81820
SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO
Estate of MILDRED E. GILLLAND, Deceased.
NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy & Shifflet, 480 North Magnolia, El Cajon, California within six months after the first publication of this notice.
ALICE L. DENNIS
Executrix
LINLEY, DUFFY & SHIFFLET
480 North Magnolia
El Cajon, California
442-9455
Town and Country News
March 24, 31 and April 7, 14, 1966

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, MARCH 29, 1966

- Meeting was called to order at 9:38 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Roberts, also Helen Kleckner, Clerk. Invocation by Reverend Eugene Fischer.
Pledge of allegiance to the flag.
1. Minutes of regular meeting held Tuesday, March 22, 1966. Approved.
2. 1W Recommendation that District Attorney be authorized to take action to obtain completed Statements from responsible relatives of Old Age Security recipients. Authorized.
3. Recommendation for continued granting of General Relief to one needy case. Authorized.
4. Request for acceptance and authorization to spend \$10.00 donated by William F. Prickett. Accepted, with thanks, and authorized.
5. Applications for public dance licenses. Approved.
6. Building Inspection Department recommendation for approval of application of Dallas Tinning, Vista, for renewal of a temporary occupancy permit for six months. Approved.
7. Application of S. J. M. Fiesta Shows to operate mechanical rides, 4/6/66 to 4/10/66 inclusive, at 13210 Poway Road, Poway. Approved.
8. Requests for assessment roll corrections and/or refunds of taxes. Authorized.
9. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code. Authorized.
10. Claims for refunds of taxes, Section 5096.7 R&T Code. Approved.
11. Requests for the cancellation of penalties and costs on certain tax accounts. Authorized.
12. Requests that County Counsel be authorized to take legal action to collect certain unsecured personal property taxes. Authorized.
13. Tax Collector request for authorization to sue in Small Claims Court on behalf of the County, where necessary, to enforce collection of all unpaid 1966-67 unsecured accounts. Adopted resolution authorizing.
14. County Clerk recommendations that County Counsel be authorized to commence legal action to enforce collection of Department of Medical Institutions claims. Authorized.
15. County Clerk recommendations for execution of Satisfaction and Discharges of Liens (or Partial) releasing Grants of Liens executed by:
15. Esley and Dolores Baker
16. Corine Shakespeare
Authorized Chairman to execute.
17. Industry Committee on Citrus Additives and Pesticides letter of appreciation for assistance of Agricultural Commissioner and Department of Agriculture in the California-Arizona citrus industry research project. Filed.
18. Auditor and Controller request for authorization to transfer certain County funds to County Employees' Retirement Fund for March, 1966. Authorized.
19. Chairman De Graff Austin status report on "Jobs Now" project proposal. Filed.
20. John H. Fenneken letter proposing financing method for purchase of San Diego Transit System. Filed.
21. Building Inspection Department request for adoption of resolution to correct description in resolution naming a County road "Ridge Hill Road". Adopted.
22. Re John Baronet complaint relative to expansive soil requirements. Building Inspection Department report submitting a possible alternative method, which requires authorization by the Board based on legal opinion. Referred said proposed alternative method to County Counsel, for legal interpretation; and to Stanley F. Giziemski, for reaction of soils engineers.
23. Chief Administrative Officer recommendation for approval and execution of Agreement with Peat, Marwick, Mitchell & Co. for the 1965-66 annual audit of books and accounts, records and transactions of the Auditor and Controller's office. Approved and authorized Chairman to execute.
24. Chief Administrative Officer recommendation for adoption of resolution increasing the number of temporary and seasonal positions in Hillcrest Receiving Home from 7 to 12. Adopted.
25. Chief Administrative Officer

recommendation for approval of transfer of \$35,000.00 from Contingency Reserve to Probation Officer-Girls Rehabilitation Unit for purchase of fixed asset items. Authorized.

- 26. Chief Administrative Officer reports concerning State of California probation subsidy program. Adopted resolution of intention to establish such a program, and authorized the Probation Officer to execute necessary applications; it being understood that no budgetary provisions for the program will be made unless the law is satisfactorily amended or other information is provided to indicate that the program would probably not cause an additional burden to local property taxpayers.
27. Chief Administrative Officer recommendation for approval and execution of Agreement with Southern Conservation Center, State of California for exchange of staff between the State and San Diego County Honor Camps, to terminate 3/31/71. Approved and authorized Chairman to execute.
8-30. Re amendment of 1965-66 Salary Ordinance and Classification and Compensation Plan: Chief Administrative Officer recommendation, Civil Service resolutions and Ordinance. Approved and adopted Ordinance No. 2939 (New Series).
31. Recommendation for approval of Suggestion Awards Committee recommendations and issuance of warrants. Approved and authorized.
32. Director of Personnel request for approval of his appointment to "Sub-Committee on People", requested by Chairman of GSAC Electronic Data Processing Committee. Approved.
33. Surveyor and Road Commissioner request for approval of his appointment to "Sub-Committee on Property", requested by Chairman of CSAC Electronic Data Processing Committee. Approved.
34. California State Board of Education letter advising of its approval of Department of Education recommendation to form a single district from the territory of Grossmont Union High School District, but amended plan with respect to composition and election of governing Board. Filed.
35. Department of Medical Institutions-Edgemore request for acceptance and authorization to spend \$125.00 donated by Women's Committee, San Diego Gas & Electric Company. Accepted, with thanks, and authorized expenditure.
36. Department of Medical Institutions-Edgemore request for acceptance of and addition to its inventory of one record player, one wheelchair and two paintings, total inventory value \$168.99, donated by Edgemore Friendly Club, Estate of Mabel Wagner, deceased former patient, and Mrs. Eleanor Hurst. Accepted, with thanks, and authorized.
37. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital. Approved and set.
38. County Library request for acceptance and addition to its inventory of gift books, inventory value \$527.66. Ratified acceptance and authorized.
39. Director of Public Health request for acceptance and authorization to spend total amount of \$98.00 donated by various donors for Crippled Children Services Program in memory of Roberta Sue Urbe. Accepted, with thanks, and authorized expenditure.
40. Evelyn Domingo request for continuation of Alcoholic Rehabilitation Clinic. Filed.
41. W.N. Miles petition containing recommendations concerning the County Board of Health and various health problems. Filed.
42. Director of Planning claim for advance travel expense in amount of \$120.00, in connection with authorized attendance at National Conference of the American Society of Planning Officials, Philadelphia, Pennsylvania, 4/16/66-4/24/66. Approved and authorized signing of.
43. Re Surplus Property No. 136 (former Trammell property) sold to William P. and Doris V. Deady; Purchasing Agent recommendation for acceptance and recordation of Deed of Trust executed by buyers. Accepted and ordered recordation.
44. Re Surplus Property No. 143 (former Sophie Carlton property); Purchasing Agent recommendation for adoption of resolution of intention to sell, bid opening 5/10/66 at 10:30 a.m. Adopted.
45. Re Surplus Property No. 147 (former Harry A. and Mabel Geisinger property) sold to Elizabeth F. Duane Sparrow and Bernard R. Sparrow; Purchasing Agent recommendation that he or his agent be authorized to execute beneficiary statement. Authorized.
Purchasing Agent recommendation that the Board rescind resolution of intention to sell surplus Felicita Park property and direct the Clerk and County Counsel to take necessary steps to advertise intention to dispose of property as described in revised legal description for a price of \$24,505.00, subject to conditions.
46. Adopted resolution rescinding former resolution.
47. Adopted resolution of intention, bid opening on 5/10/66 at 10:30 a.m.
48. Registrar of Voters recommendation for establishment of rates for charges to municipalities and special districts for consolidating special elections on a State Primary or General Election ballot. Established.
49. Orange Glen School District resolution requesting consolidation of its bond election with direct primary election on 6/7/66, recommended by Registrar of Voters. Adopted resolution ordering con-

- solidation.
51. Presiding Judge of Superior Court request for approval to compensate, from County funds, medical experts engaged by said Court in civil actions, pursuant to Section 1871 of the Code of Civil Procedure. Referred to Chief Administrative Officer, for report.
52. California Association of County Veterans Service Officers, Inc. letter inviting Board members to attend 18th Annual Training Conference for County Veterans Service Officers 5/9/66-5/13/66, San Francisco; and requesting authorization for County Veterans Service Officer and staff members to attend. Since current travel program includes authorization for County Veterans Service Officer or his representative, filed.
53. Requests for authorization and/or ratification of travel on County business as follows:
Auditor and Controller - Shig Yamashita - 6/12/66-6/17/66
To attend course on "EDP Audit and Controls" presented by Automation Training Center and Institute of Internal Auditors, San Diego, California, County car, including registration fee.
Board of Supervisors - Supervisor Frank A. Gibson - 3/31/66
To attend State Health and Welfare Agency meeting, San Francisco, California.
Department of Medical Institutions-Administration - Dr. W. W. Stadel and Howard Sakarias - 3/24/66
To attend meeting concerning County Hospital billing under State Medicare Program, Los Angeles, California, County car, Department of Medical Institutions-Community Mental Health - Patricia A. Toutant - 4/24/66-4/30/66
To attend Occupational Therapy Institute on Human Relations, Aspects of Administration and Supervision, Pacific Grove, California, private car, salary only. Superior Court - Lawrence M. Adams - 4/7/66-4/10/66
To attend meeting of National Association of Trial Court Administrators, Phoenix, Arizona, in lieu transportation. Authorized and/or ratified.
54. Supervisor Robert C. Cozens letter submitting correspondence from H.K. Friedland urging adequate San Diego County representation at 53rd National Convention, National Rivers and Harbors Congress, Washington, D. C., 6/7/66-6/10/66. Authorized Supervisor Cozens to represent the County.
55. Budget adjustments. Authorized.
56. Claims and vouchers for refund of money erroneously deposited in the County treasury. Authorized payment.
57. Anne Bollam claim for automobile damage allegedly resulting from hole in pavement on El Granita Street (Mt. Helix area). Referred to County Counsel.
58. P. E. Brown and Company claim for property damage to Harold D. Hawley vehicle allegedly caused by County car. Referred to County Counsel.
59. El Cajon Junior Chamber of Commerce request for \$500.00 for Eastern San Diego County Fair in the 1966-67 fiscal year. Referred to 1966-67 Budget.
60. Litigation matters - Superior Court Actions Nos. 293063 and 294-903. Filed.
61. Affidavits, Certificates and/or Proofs of Publication of Ordinances Nos. 2932 and 2933 (both New Series). Approved and filed.
62. Re construction of sewers in Sycamore Drive, et al, Chula Vista, 1911 Improvement Act Unincorporated Area 183.
63. Resolution determining sewer necessary as health measure and dispensing with debt limitation.
64. Resolution of intention, hearing 4/26/66 at 11:00 a.m. Adopted.
65. Borrego Springs Fire Protection District request for opinion as to its obligation toward added service coverage outside its stated boundary, including Julian, Ranchita and Ocotillo Wells. Referred to County Counsel.
66. Lemon Grove Fire Protection District request for appointment of William E. Wardwell as a member of its Board of Directors for term prescribed by law. Appointed.
67. Rancho Santa Fe Local Fire District request for appointment of Chester A. Root as member of its Board of Fire Commissioners for term prescribed by law. Appointed.
68. Vista Fire Protection District request for appointment of Wells W. Miller and Alan B. Chamberlain as members of its Board of Directors for terms prescribed by law. Appointed.
69. Borrego Valley Mosquito Abatement District request that Board appoint Robert A. Thomason as a member of its Board of Directors to fill vacancy resulting from resignation of Jack A. Russell. Appointed for term prescribed by law, the Clerk to obtain written resignation submitted by Mr. Russell.
70. Buena Vista Creek Project, Channel BD-2 and Upper A; Department of Special District Services recommendation for approval and execution of Amendment No. 2 to Project Agreement to provide for structure identification sign. Approved and authorized Chairman to execute.
71. Re collection of delinquent sewer service charges owing Winter Gardens Sewer Maintenance District by Cajon Valley Union School District for W. D. Hall Elementary School; Department of Special District Services recommendation for authorization to set off sum of \$1,216.25 against \$2,400.00 held for School District and reimburse balance of \$1,183.75 to School District. Authorized.
72. Re petition of Richard P. Adams, et al, for construction of sewers in Shir-Mar Place, et al, Winter Gardens Sewer Maintenance District under assessment proceedings; Department of Special District Services recommendation that

- petition be included as part of Greenfield Drive, et al, project, 1911 Improvement Act Unincorporated Area 192.
Ordered and directed.
83. Requests for correction of sewer service charges in Vista Sanitation District. Authorized.
84. Re Project B663, Remodel Medical Annex, Wings C and D, San Diego County General Hospital; recommendation for acceptance of work by Consolidated Contractors Corporation and execution of Acceptance of Work and Notice of Completion. Accepted and authorized Chairman to execute.
85. Re Project L846, Emergency Operation Center, Gillespie Field; recommendation for approval of requested substitution of West Coast York as sub-contractor for mechanical work in place of Harry B. Dean. Directed Clerk to give notice to Mechanical Systems, original sub-contractor, of proposed substitution.
Re Project L957, County General Hospital, Outdoor Recreational Area, Extended Improvements; recommendation that Board:
86. Adopt resolution determining prevailing wage rates.
87. Adopt resolution approving contract documents, bid opening on 4/28/66 at 2:00 p.m.
88. Authorize publication in Hillcrest Star News.
89. Adopted and authorized.
Re Project K126, Park & Recreation Department, Santee Operations Center, Enlarge Facilities; recommendation for adoption of:
90. Resolution determining prevailing wage rates.
91. Resolution approving contract documents, bid opening on 4/28/66 at 2:00 p.m.
92. Adopted.
93. Recommendation for approval of Assignment of Lease by NTH Products, Inc. to The Carpenter Steel Company for portion of Gillespie Field; and approval and execution of Consent to Assignment. Approved and authorized Chairman to execute.
94. Department of Public Works recommendation for rejection of Lessee's request for modification of performance requirements in connection with sublease by Cajon Plaza, Inc. to Thomas W. Jackman of property at Gillespie Field. Rejected, as recommended by Department of Public Works.
95. Re Project L837, Gillespie Field, Construct and Light North-South Taxiways, 1st Phase, FAAP-9-04-103-10; Department of Public Works recommendation for execution of Sponsor Assurance form. Approved and authorized Chairman to execute.
96. Re acquisition of rights of way: Road Survey No. 603-66 - County Road B-27, Mountain Meadow Road, Parcel 66038.
97. One Easement. Road Survey No. 1429 - County Road D-70, Broadway, Lemon Grove, W. O. 1-2193.
98. Two Grant Deeds, Parcels 65015 and 65018.
99. One Partial Reconveyance, Parcel 65015.
100. Warrant \$1,699.00, Parcel 65015.
101. Warrant \$1,190.00, Parcel 65018.
102. Road Survey No. 1673 - County Road D-7A, Espola Road, Poway, Parcel 65136, W. O. 2-1783.
103. One Grant Deed.
104. Warrant \$100.00.
105. Tentative Map No. 2621-2.
106. One Drainage Easement.
107. One Subordination Agreement.
108. Accepted and authorized.
109. Request for transfer of \$19,970.00 in Road Fund for realignment and construction of H50 Henderson Canyon Road, Borrego. Authorized.
110. Surveyor and Road Commissioner recommendation that County Counsel be authorized to request dismissal of court action re acquisition of rights of way County Road D-45, Sweetwater Road, R.S. 609, W. O. 1-2173, and have security deposit returned to Road Fund. Authorized.
111. Re construction of Road Survey No. 438-65, La Cresta Road (F-28), 1.40 miles; Surveyor and Road Commissioner recommendation for adoption of:
112. Resolution determining prevailing wage rates.
113. Resolution approving contract documents, bid opening on 4/21/66 at 2:00 p.m. Adopted.
114. Surveyor and Road Commissioner recommendation that Board file report concerning hearing in connection with improvement of Friars Road between Mission Village Drive and State Route 395. Filed.
115. Re improvement of Mt. Meadow Road, et al, Escondido, 1911 Improvement Act Unincorporated Area 193, R.I.D. 6073; Donald R. Short, Engineer of Work, recommendation for deletion of items of work relating to installation of water and sewage facilities. Adopted resolution waiving the hearing of objections; and ordering amendment of resolution of intention, plans and specifications and other documents to reflect decrease in work to be done and estimated cost.
116. Re Ralph W. Tresser, et al, petition for vacation of portion of Bancroft Drive from Campo Road to Highway 94 Freeway, Spring Valley, Road Survey No. 1688; Director of Planning and Surveyor and Road Commissioner recommendations that Board:
117. Accept two easements, Parcels 66002, 66003 and 66004.
118. Accept one quitclaim easement, Parcels 66002 and 66003.
119. Adopt resolution vacating. Accepted, authorized and adopted.
120. Planning Department recommendation for granting a one-year extension of time - to May 18, 1967 - to Adolf Schoepf for completion of street improvements in connection with the recommended vacation of a portion of 4th Street, Encinitas. Granted.
121. Surveyor and Road Commissioner recommendation for filing his letter concerning purchase of street name signs from local manu-

facturers, and sending copy to Mr. Fenneken.
 Filed and directed that copy be sent

112. Supervisor Robert C. Cozens letter submitting Security-First National Bank request for adoption of resolution for summer opening of major portion of Interstate Highway 5.
 Adopted

113. W.D. Hall School P. T. A. and Mr. and Mrs. David L. Van Bolt letters requesting correction of drainage problems, changes in traffic control and improvement of Pepper Drive between Second Street and Sterling Drive, El Cajon area. Referred to Surveyor-Road Department

114. O.J. Jarrett request for beginning of construction of a road to Crest community.
 Referred to Surveyor-Road Department

115. George McClain, et al, petition requesting improvement by assessment proceedings of easement reserved for road (known as Topa Hill Circle), Record of Survey 4083, Lakeside vicinity.
 Referred to Surveyor-Road Department

116. Re street improvements in Live Oak Estates, Map No. 5411; Surveyor and Road Commissioner recommendation that Board accept the work; accept said streets into County Road System; order their inclusion in County Maintained Road System; and order recordation of Notice of Completion and release of Bond for Setting Monuments.
 Accepted and ordered

117. Re Pauma Valley Country Club Estates Resubdivision No. 1 proposed improvements through 1913 Municipal Improvement Act proceedings by Pauma Valley Community Services District.
 County Counsel report and recommendation.
 Took action as recommended

118. Luce, Forward, Hamilton & Scripps request, on behalf of Utah Construction & Mining Co., for approval of proposed financing of subdivision improvements on Pauma Valley Country Club Estates Unit No. 2 through 1913 Municipal Improvement Act proceedings by Pauma Valley Community Services District.
 Referred to Surveyor-Road Department

119. Building Inspection Department report and request to instruct County Counsel to proceed with injunction against Albert E. Castiglione to correct violations of conditions of Permit No. P62-168 for automobile wrecking yard, Lakeside area.
 So directed

120. War Against Litter Committee request for appointments to fill vacancies on said Committee.
 Approved appointments of Neil NePote and Mrs. John Serafin, by Supervisor, Dent; Beverly Gautereaux and William A. Page, by Supervisor Austin; and Harry Davis, by Supervisor Cozens.

122. Department of Special District Services recommendation for reaffirmation of previous action taken indicating "intention to accept assessment for share of cost of project" if residents in vicinity of Washington Street initiate proceedings for Improvement District; and later report.
 Took under advisement

ROBERT C. COZENS
 Vice Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
 HELEN KLECKNER, Clerk of the Board of Supervisors
 SEAL

127. Proposed rezoning of property in Solana Beach Section pursuant to application of Faust Petrillo, et al, for reclassification from C and R-1 to C-2.
 Directed Clerk to set hearing on May 3, 1966, at 2:00 p.m., for petitioners' property and two adjacent areas as recommended by Planning Commission

128. Application No. V66-32 of William Kam, Agent for Maynard C. Sticht, to enlarge an existing nonconforming trailer park, Fallbrook Section.
 Granted, subject to conditions

129. Application No. P66-21 of Malcolm McFarlin for special use permit for auto wrecking yard, with-out burning, Otay, unzoned territory.
 Denied, as recommended by Planning Commission

63. Resolution proclaiming 3/28/66-4/4/66 Neighborhood Youth Corps Week.
 Presented by Chairman

64. National award of Amvets for support of veterans programs.
 Presented to Supervisor Frank A. Gibson

65. Gloria A. Ketchum oral presentation urging location of facilities for Sheriff's office and Justice Court of Judicial District in town of Jacumba and offers of land therefor.
 Heard and took matter under advisement for Board members to view property

66. Bids for Surplus Property No. 137 (former Miranda property). Subject to his bid being in compliance with bid call, sold to Ralph F. Miranda, Jr.; and referred to Purchasing Agent for consummation of transaction

67. Bids for lease, as parking lot, County property on "B" Street between First and Front Streets.
 Subject to bid being in compliance with bid call, directed that lease be awarded to James W. Martin; and requested Purchasing Agent to consummate the transaction

Sitting as Board of Equalization, as requested by County Assessor for equalization of 1965 secured assessment roll:

68. B/E 208. Parcel 237 100 14 — decreased from \$9,680.00 to \$8,900.00

69. B/E 209. Parcel 237 100 15 — increased from \$6,320.00 to \$7,100.00

72. Hearing on assessment for construction of improvements in Ellsworth Lane, et al, Santee, 1911 Improvement Act Unincorporated Area 151, R.L.D. 6055.
 Adopted resolution confirming assessment

Hearings on resolutions of intention to annex the following to San Diego County Drainage Maintenance District No. 1:

73. Danrena Annexation

74. Whispering Palms Golf and Country Club Condominium Unit No. 1 Annexation

Adopted resolutions annexing

121. Martin E. Frazier letter requesting acceptance of his resignation from Airport Commission effective immediately.
 Accepted, with regret

At 12:00 Noon, Chairman Austin was excused and Vice Chairman Cozens assumed the Chair; and at 12:05 p.m., Supervisor Gibson was excused.

DE GRAFF AUSTIN
 Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
 HELEN KLECKNER, Clerk of the Board of Supervisors
 SEAL

AFTERNOON SESSION
 Reconvened at 2:07 a.m., all members being present.

123. Appointment of Aileen Saunders as member of County Airport Commission.
 Confirmed

124. Hearing on Planning Commission rezoning proposal from E-2-B to R-3, Castle Park Section.
 Adopted Ordinance No. 2940 (New Series)

125. Hearing on Planning Commission rezoning proposal from E-2-B to E-1-A, Sweetwater Valley Section.
 Continued to April 18, 1966, at 11:00 a.m., and referred back to Planning Department for further study and information

126. Continued hearing on Application No. V66-37 of Encinitas Development and Construction Co., Inc. for reduction in building site area, Vista Section, pursuant to appeal of Victor E. Koch from granting by Planning Commission.
 Granted

130. Chief Administrative Officer recommendation concerning policy for service by adjacent fire protection jurisdictions to County Service Area No. 2, La Costa.
 Approved in principle and directed Chief Administrative Officer to work out details

131. Point Loma Kiwanis Club request for 1,000 folding chairs for Easter sunrise services.
 Authorized subject to \$100.00 deposit

132. Old San Diego Chamber of Commerce request for \$1,000.00 financial aid.
 Referred to 1966-67 Budget

133. Application of Planet, Inc. for reclassification of certain property in San Marcos Section.
 Adopted Ordinance No. 2941 (New Series)

134. Resolution approving modified description for stadium site and authorizing its use in Agreement with The City of San Diego.
 Adopted

135. Resolution of intention to annex to San Diego County Drainage Maintenance District No. 1 "San Luis Rey Golf Club Estates, Unit No. 1 Annexation".
 Adopted, hearing 5/10/66 at 11:00 a.m.

136. Proposed resolution of intention of City Council of City of Oceanside in Assessment District No. 2-1965 requesting approval and consent to work.
 Referred to Department of Special District Services and County Counsel

137. City of San Marcos letter appointing Mayor Norman E. Bucher as regular representative to San Diego County Civil Defense and Disaster Council, and Councilman Paul A. Biering as First Alternate and City Manager James E. Carroll as Second Alternate.
 Filed

138. Charles C. Hartson complaint concerning an election precinct inspector.
 Referred to Supervisor Austin

The following miscellaneous communications and reports were received and filed:

139. Letter from State Board of Control acknowledging receipt of Board of Supervisors petition for review of San Diego County's share of cost of California Medical Assistance Program as established by State Health and Welfare Agency.

140. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

141. State Division of Bay Toll Crossings press release announcing unveiling on April 5, 1966, of design details of San Diego-Coronado Bridge.

142. Resolution No. 66-3 of County of Colusa concerning opposition to additional local participation in Federal Anti-Poverty Program.

143. Resolution No. 66-4 of County of Colusa opposing proposed constitutional initiative to legalize manufacture, sale, purchase, possession, and transportation of marijuana within State of California.

144. Resolutions of City of La Mesa:
 No. 9898 — ordering vacation of easements in Severin Manor, Unit No. 2, Map No. 2940
 No. 9905 — dedicating portion of Nebo Drive
 No. 9906 — dedicating portion of Allison Avenue

145. Resolution No. 186687 of City of San Diego setting time and place for public hearing on proposed annexation to said City of "Bell Junior High School Tract No. 1".

146. City of El Cajon notice of address changes.

147. City of Escondido notices of address changes.

148. San Diego Mental Health Association resolution urging continuing and strengthening of San Diego Alcoholism Clinic.

149. Auditor and Controller Audit Report of Vista Sanitation District for fiscal year ended 6/30/65.

150. Auditor and Controller Audit Report of Greater Mt. Empire Soil Conservation District for fiscal year ended 6/30/65.

151. Copies of Satisfaction and Discharges of Liens.

152. Recorded certified copy of Final Order of Condemnation as to Parcel 63321 in County of San Diego v. Eugene C. Glad, et al, Superior Court No. 291772 (Road Survey No. 1723, County Road G-10, Main Street, Otay).

153. Letter from County Counsel advising of completion of action entitled County of San Diego v. Ramona Speedways, Inc., Municipal Court No. 125959 (unlawful detainer for nonpayment of rent).

154. Copy of letter from Solana Beach Women's Civic Club to Director of Parks and Recreation concerning construction by said Club of a "Sun" fountain in Solana Beach Plaza center.

155. Department of Public Welfare report concerning transportation of indigents for February, 1966.

156. Request of Ada Waller for permit to install private water line along Avenida Del Diablo Avenue, Escondido area; copy of Surveyor and Road Commissioner reply there-to; and Surveyor and Road Commissioner recommendation that correspondence be filed with no action at this time.

157. Monthly Progress Payment No. 8 for period 2/16/66 to 3/15/66 to Buena Vista Creek Watershed Project, Subwatershed BD-2 and Upper A, Riha Construction Co., Contractor.

158. Planning Commission recommendation for denial of application of Thomas M. Duffner, agent for Cor-O-Van Corporation, for reclassification from C and C-1 to C-2 of certain property in Lemon Grove Section.

159. San Diego County Department of Honor Camps' Operation Report for February, 1966.

160. State Fish and Game Commission meeting agenda for 4/1/66.

161. Auditor and Controller report of his examination of Treasurer's records as of 1/31/66, and monthly cash count on 2/25/66 at 8:00 a.m.

162. Copy of annual overall salary and classification requests submitted by San Diego County & Municipal Employees Local 127 to Civil Service Commission.

163. Tax Collector certifications that all taxes have been paid on following subdivisions:
 Name Map No.
 Fletcher Hillview Terrace Unit No. 4 5602
 Helix Del Sol 5547

164. Clerk report of filing final map of Egger Highlands Unit No. 7, City of San Diego, Map No. 5707, and of signing certificates regarding taxes thereon.

165. Auditor and Controller Monthly Financial Statement, Section I and II, February, 1966.
 The Board adjourned.

DE GRAFF AUSTIN
 Chairman of the Board of Supervisors County of San Diego, State of California

ATTEST:
 HELEN KLECKNER, Clerk of the Board of Supervisors
 SEAL

Notice To Creditors

SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO

No. 81876

Estate of PERCIS T. GOODWIN, Deceased.

NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: c/o Linley, Duffy, Shifflet & McDougal, 480 North Magnolia, El Cajon, California, within six months after the first publication of this notice.

HORACE L. HENDRICKS
 Executor in said Estate.

LINLEY, DUFFY, SHIFFLET & MCDUGAL
 480 North Magnolia
 El Cajon, California
 442-9455

Town and Country News
 April 7, 14, 21, 28, 1966

DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME?

IF SO . . .

Have you complied With the Requirements of The Civil Code?

TAKE CARE OF THIS IMPORTANT MATTER NOW IN THE TOWN and COUNTRY NEWS

All Around Alpine

The (beginning to be) famous Hill Billy Band of our own Lively Oaks, played at the Veterans Hall in El Cajon last night. We keep wondering about Jane Meade. She's an active member, and we KNOW she isn't quite a Senior Citizen. But there's no doubt — she adds a lot of charm — and sour notes? — to the organization.

Horse enthusiasts will be interested to know that horses belonging to Ruth and John McManus of Deer Spring Ranch and Willow Glen Farm are featured and pictured in the April issue of Western Horseman. The feature article was written by Helen Ellsberg.

Dr. Roger Larson, pastor of Alpine Community Church, entered El Cajon Valley Hospital Saturday due to a kidney stone attack. He returned home Monday night.

Otto Miller enjoyed a visit with his son and daughter-in-law, Carl and Ruzella, from Cleveland. It had been 17 years since they had been together.

Don and Olive Wooldrige who have been living at her father's ranch in Deerhorn Valley are planning to move into the home now occupied by the Pike Meade family.

Mrs. Katherine Black entertained 24 guests at a recent luncheon and patio get together. She served barbecued beef and chicken.

The Fred Rushing family and the William Lane family went to the Salton Sea last weekend. They enjoyed the marvelous weather and even report catching some fish.

Mrs. Katherine Black has accepted the duties of being the area chairman for Erwin Sklar's political campaign for the 80th Assembly District.

The Fred Rushing family plan to move into their new home on Victoria Drive the first of next week.

TEN GIRLS ENTER

LAKESIDE — Eight El Capitan High School girls have entered the 1966 Miss Lakeside Fairest of the Fair contest, scheduled for April 14, at 7:30 p.m., at Riverview School.

Winner of the contest will reign over the 4th annual Lakeside Family Fair, April 16-17, win \$150 in prizes, including a gown and swim suit, and qualify for the county-wide Fairest of the Fair pageant, June 8, at U.S. Grant Hotel, San Diego.

The eight entrants are Pam Hartman, 17, junior; Linda Powell, 18, senior; Coleen Conley, 18, senior; Deborah Paddock, 17, junior; Ginger Trussell, 17, senior; Kathie Smith, 17, junior; Connie McPherson, 18, senior; Renee Phillabaum, 17, junior; Wendy Estrada, 17, sophomore; and Carol Ostrum, 17, senior.

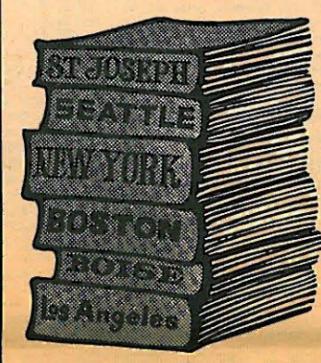
Mrs. Zelma Presley, contest chairman, said entries are still open for the annual local beauty pageant, won last year by Patricia Gerth, a junior at El Capitan High.

The contest is open to girls between the ages of 16 and 24 as of June 24, who have never been married, and are bona-fide residents of Lakeside. Entry blanks are available from Mrs. Presley or the Lakeside Chamber of Commerce.

Contestants will be judged on poise, personality, beauty of face and figure. They will appear in both swim suits and evening gowns. Admission to the Family Fair and the contest is free.



MRS. ROY ARCHER AND MRS. JOHN TITUS SHOWN VIEWING CAMPAIGN PUBLICITY ABOUT ROY "PAT" ARCHER WHO IS SEEKING THE DEMOCRATIC NOMINATION IN THE 80th ASSEMBLY DISTRICT. MR. ARCHER WAS UNABLE TO APPEAR AT THE OPENHOUSE HELD BY MRS. TITUS AS HE IS RECUPERATING FROM AN AUTO ACCIDENT. HE IS STILL VERY ACTIVE IN HIS CAMPAIGN EVEN FROM HIS HOSPITAL BED. (T & C photo)



Lost the address of a friend who lives out of town? Here's a helpful tip: Most telephone business offices stock a "library" of books from other parts of the United States. Come in any time during our office hours and look things up. Who knows? You may renew a lot of old acquaintances!

On long distance calls outside your own numbering plan area it takes an Area Code to speed your call to the right part of the country. Area Codes for many places are listed in the front pages of your phone book. Add Area Codes to your personal out-of-town number list and you'll always have the complete "telephone address" handy.

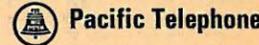
We've all gotten a kick out of this story that made the rounds of the telephone office: A man being interviewed for a job was asked by the prospective employer if he'd ever done any public speaking. "I sure have," replied the applicant. "I once proposed to a girl over a rural party-line telephone!" Those were the good old days?

One of the Telephone Company groups serving you "behind the scene" so to speak, is our Plant Service Center.

Primarily, this group coordinates the activities of, the Commercial Business Office, Operating Traffic, Plant Installations and Outside Plant Engineering Departments. You may not meet or see the seventeen men and women working in the Service Center, however, they play a vital role in meeting the commitments for all subscribers and work diligently to give you the services you request.

The Plant Service Center also handles "cases of trouble" which come from many sources. For example, routine maintenance of telephone instruments or telephone lines out of order due to heavy rains or electrical storms. One major problem in this area, is out of service conditions caused by hunters and archers that attempt to shoot birds perched on cable and wire leads. Where this happens we install monitor cabinets to alert us to the sound of gunfire. Repairmen are dispatched to repair any damage and advise the person of the trouble they are causing their friends and neighbors in the event they hit one of the cables.

In Pacific Telephone there are other operational groups that work toward meeting the demand for telephone service. Future articles will be featured on their operations.



E. B. McKenzie
 Your Telephone Manager in Alpine

